

# धारबोय गेर ज्यायिक

बीस रुपये

**Rs.20** 

रु.20

TWENTY RUPEES

# INDIA NON JUDICIAL

अपने असेम् ASSAM

1.9

05AA 632823

ANNEXURE IX -C (CHAPTER V, PARA- 7.2) FROM 26 (SEE RULE 4 A)

Affidate to be furnished by the candidate before the returning officer for election to (Name of the House) from To the Assam Assembly from 27 Bilasipara East Legislative Constituency.

**Bipin Barman** son of late Ranjit Kr. Barman aged about 64 years, resident of Kokrajhar Town Ward No.8 (Hadanpara) candidate at the above election, do hereby solemnly affirm /state on oath as under:-

I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s)in which a charge (s) has / have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:

| 4.0            |  |
|----------------|--|
| (i)            | Case/First information reports No./Nos   |
| (iii)<br>(iii) | Police station (s)xDistrict (s)xState(s)   |
|                | Section (s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged  |
| (iv)           | Court(s) which framed the charge(s)  |
| (v)            | Date (s) on which the charge(s) $\chi$   |
| (v <b>i</b> )  | Whether all or any of the proceeding(s) have been stayed by any court(s) of componen   |
| 2,             | Jurisdiction  L have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act. 1951 (43 of 1951)] and sentenced to imprisonment for one year or more |
| 12511          | People Act. 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.   |

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

Case/ First information report No./Nos.

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| (iii) | Police station(s)  |
|-------|--|
| (iv), | Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate |
| M. N  | has been charged   |
| (v)   | Date(s) on which the sentence(s) was/were pronounced   |
| (vi)  | Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction             |
| 1     |  |

Place: Bilasipara Date: 25th March, 2011

Bêpin Barmen Signature of Deponent

## **VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Bilasipara This 25th day of March 2011.

Beken Bareman Signature of deponent

125-03-11

Identified by

(Mrr. S. Chaknaborty)

Advocate

25/3/2011



Beipin Barman



Jasuman A A Basuman Kokraji Notary Kokraji No. Kirli No.

ASSAM

St. No 8460 Date .....2448

02AA 878300

BEFORE THE NOTARY PUBLIC AT KOKRAJHAR

Affidavit to be furnished by the candidate alongwith Nomination Paper Before the Returning Officer.

For election to Assam Legislative Assembly From 27 No. Bilasipara East Constituency

#### **AFFIDAVIT**

I, SRI BIPIN BARMAN, Son of Late Ranjit Kumar Barman, aged 64 years, 2 moths as on 01-03-2011, resident of Hadanpara, W/No. 8, Kokrajhar Town, P.O., P.S. & Dist. Kokrajhar, BTAD (Assam), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

- 1. I am a candidate set up by Communist Party of India.
- 2. Details of PAN and status of filling of Income tax return.

| Sl No. | Names           | Permanent Account<br>Number (PAN)                              | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax Return (in Rupees) |
|--------|-----------------|--|--|---|
| 1 0    | Self            | Applied for Income Tax clearance certificate attached herewith | Nil  | Nil   |
| 2      | Spouse          | Nil  | Nil  | . Nil   |
| 3      | Dependent 1 Nil | Nil  | Nil  | Nil   |
| 4      | Dependent 2 Nil | Nil  | Nil  | Nil   |
| 5      | Dependent 3     | Nil  | Nil  | Nil   |

Identified by me:

Unesh CR. Noth

(U.C. Nath)

Advocate, Kokrajhar

KOKRAJBAR CO 12

Notary Public A Karimakata Karimakata Karimakata Kasamatary
Notary, Kokrajhar
Dist. Kokrajhar (Assam)

Contd.

Regd. No. Kr. 1

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| SI.                     | Offence   | Description     |
|-------------------------|---|-----------------|
| No.                     | •   |                 |
| (a)                     | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | Nu.             |
| aruna at                | Name of the court, Case No. and Date of order   | Not applicable. |
| 305 (000k)<br>10131 10: | Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s):  | Not applicable. |
| Civit (                 | The details of cases, Sections of the   |                 |

which convicted: (b) Name of the Court(s), Case No. and Not applicable. Date(s) of order(s):

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KOKRAJHAR DO A

Karuna Kt. Basumatary Notary, Kokrajhar Dist. Kokrajhar (Assam)

Regd. No. Kr.I

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of moyable assets:

seets in joint name indicating the extent of joint ownership will also have to be given

2. Moase of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme,

an Nanfelof Bank/Institution and Branch are to be given

Basic of Boulds/Share/Debentures as per the current market value in Stock Exchange in respect of listed Does Companies and as per books in case of non-listed companies should be given.

Dependent, here means a person, substantially dependent on the income of the candidate.

Details unfluding amount is to be given separately in respect of each investment)

| S.<br>No. | Description   | Self   | Spouse  | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|---|--|---|-------------|-------------|-------------|
| (i)       | Cash in hand  | 2,000.00   | N U   | Nel         | Nie         | Nú          |
| (ii)      | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | Saving account No. 11029857974 Af S.B.I., KOKKOJAOC Ro. 222.00 | ы   | NA          | Nil<br>N    | NU          |
| (iii)     | Details of investment in Bonds,<br>Debentures/shares and units in<br>companies/Mutual Funds and<br>others and the amount.   | ИЦ   | Nil   | NŮ          | NÜ          | nu          |
| (iv)      | Details of investment in NSS,<br>Postal Savings, Insurance Policies<br>and investment in any Financial<br>Instrument in Post office or<br>Insurance Company and the<br>amount   | Nil  | úн  | Nil         | Ni          | NÜ          |
| (v)       | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.   | NU   | NU  | Nil         | NU          | NIC         |
| (vi)      | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)   | ИÏ   | Nie   | KU          | UN          | ын          |
| (vii)     | Jewelry, bullion and valuable thing (give details of weight and value)  | . /  | gold oranament<br>17½ greams.<br>B. 37,000.00 | Nil         | Nil         | Nü          |

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U. C. NATH ADVOCATE KRAJHAR COSS

Karuna Kt. Basymatary Notary, Kokrajhar Dist. Kokrajhar (Assam) Regd. No. Kr.I

| iny other assets such as value of Claims/interest | Nü       | NJ        | Nie | Nil | Ni   |
|---|----------|-----------|-----|-----|------|
| Gross Total value                                 | 2,222.00 | 37,000.00 | Nil | NU  | p.ie |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land or building or apartment should be mentioned separately in this format.)

| S.<br>No | Description  | Self | Spouse  | Dependent-1 | Dependent-2 | Dependent-3 |
|----------|--|------|---|-------------|-------------|-------------|
| (i)      | Agricultural Land Location(s) Survey number(s)                             | Na   | NU  | Nil         | Kin         | nil         |
|          | Area (Total measurement in acres)  | Nil  | Nil   | Nil         | Nil         | NJ          |
|          | Whether inherited property (Yes or NO)                                     | Nil  | Nil   | Hil         | NY          | NU          |
| 1        | DP P purchase in case of self acquired property                            | Nil  | rin .   | ИÚ          | RN          | Nie         |
| 26       | Cost of Land (in case of puliphuse of puliphuse of purchase + "            | Nie  | Nil   | nil         | ий          | NJ.         |
| 1        | way of development,<br>construction ec.                                    | Nil  | Nü  | พน          | Ni          | Nil         |
|          | value Current market   | Nie  | Nie   | Nie         | Nie         | Nie         |
| (ii)     | Non-Agricultural Land Location(s) Survey number(s)                         | Nèe  | Hodanpwca whos<br>Kokrajhwe town<br>Patta No. 597<br>2200                     | Nic         | ИЦ          | NU          |
|          | Area (Total measurement in sq. ft.)  | Nis  | (one) katha<br>(six) hechas   | ÚИ          | Ni          | УN          |
|          | Whether inherited property (Yes or NO)                                     | No.  | No  | No          | No          | No          |
|          | Date of purchase in case of self acquired property                         | NU   | 07-02-1977  | Nil         | nù          | Nú          |
|          | Cost of Land (in case of purchase) at the time of purchase                 | Nil  | Rs. 2,000.00<br>(Rupers two<br>Thousand) only.                                | NU          | ий          | ùИ          |
|          | Any Investment on the land by way of development, construction etc.        | N:O  | Dwelling house constructed  | rril .      | NI          | NEO         |
|          | Approximate Current market value   | Nie  | RIS. 1, 49, 500.00<br>chupees one lath<br>book min housand<br>live hundredyng | Nil         | Nil         | Nil         |
| (iii)    | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NU   | Nil   | N.I         | NSU .       | Lin         |
|          | Built up Area (Total measurement in sq. ft.)                               | NU   | Ni.   | พน          | NÜ          | n:L         |

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U. C. NATH
ADVOCATE
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Karuna Kt. Basumatary
Notary, Kokrajhar
Dist. Kokrajhar (Assam)
Regd. No. Kr.I

|      | Whether inherited property (Yes or NO)  | Not applicable | Not applicable  | Not applicable |                | Not applicable  |
|------|---|----------------|---|----------------|----------------|-----------------|
|      | Date of purchase in case of self acquired property                            | Not-applicable | Not applicable.   | not applicable | Nat applicable | Not applicable  |
| À.   | Cost of property (in case of purchase) at the time of purchase                | Not applicable | Not applicable  | Not applicable | not applicable | Not applicable  |
|      | Any Investment on the property by way of development, construction etc.       | Not applicable | Not applicable  | Not applicable | not applicable | watapplicable   |
|      | Approximate Current market value  | Wot applicable | rrot applicable   | wot applicable | not applicable | not applicable. |
| (iv) | Residential Buildings (including apartments,) -Location(s) - Survey number(s) | Nel            | Hadanywa who<br>Kokrajhar town<br>Kokrajhar Rever<br>Citrola Pitt aco | ue Nex         | Nel            | nil             |
|      | Area (Total measurement in sq. ft.)   | NE             | Circle fatta No. go<br>1235<br>1(one katha)<br>6 (Six) Lechas         | Nil            | Nie.           | Nie             |
| /    | measurement in sq. ft.)   | Nie            | 176 sq. Best  | NU             | ril            | Nil             |
| /2/  | Whether inherited property  | Hil            | No  | Nis            | NU             | Nil             |
|      | Date of purshase in case of self  | Nil            | 07/02/1977  | Nie            | NU             | Nie             |
| C    | person of property (in case of pourchase) actie time of                       | Nil            | 1,50,000.00<br>(Rupus one land<br>Fibly Thousand)                     | mù             | NU             | Nie             |
|      | Any livestment on the land by way of development, construction etc.           | i becil        | Constructed dwalling house  | Nil            | ni .           | NU              |
|      | Approximate Current market value  |                | Ps. 2,00,000.00<br>(Rupers two lathe                                  | ) my Nil       | Ni             | prie            |
| (v)  | Others (such as interest in property)   | Nil            | Nil   | Nil            | Nil            | nie             |
| (vi) | Total of Current Market Value of (i) to (v) above                             | NU             | 4,99,500.00   | NICO           | Hil            | n'e             |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government:

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S.<br>No. | Description  | Self   | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|--|-----------|-------------|-------------|-------------|
| (i)       | Loan or dues to Bank/Financial Institution(s) Name of Bank or Fl Amount outstanding Nature of loan                   | 1,00,000.00<br>loan taken<br>from s.O.I.,<br>noxtrojer<br>15.92,637.00<br>fensioner's loan | NE        | hù          | NŢ          | nil         |
|           | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan | Νй   | Nil       | n'i,        | ки          | MA          |

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II. C. NATH ADVOCATE . . . JHAR CO

Karuna Kt. Basumatary Notary, Kokrajhar (Assam) Pist. Kokrajhar (Assam) Regd. No. Kr. J

| 1        | Any other liability   | Nia          | NU  | Nel | hin. | Níe    |
|----------|---|--------------|-----|-----|------|--------|
|          | Grand total of liabilities  | 13.92,639.00 | MU  | wil | wi . | His    |
| (ii)     | Government Dues:  Dues to departments dealing with government accommodation                 | γü           | NU  | UN  | Nie  | Nil    |
|          | Dues to departments dealing with supply of water  | Nid          | NU  | Nie | на   | Hil    |
|          | Dues to departments dealing with supply of electricity                                      | Mil          | Nú  | уü  | Nú   | N'es . |
|          | Dues to departments dealing with supply of telephones/mobiles                               | Nie          | ий  | жа  | N.J. | Ni     |
|          | Dues to departments dealing with government transport (including aircrafts and helicopters) | Nil          | Nie | HU  | wi   | Hil    |
|          | Typoine Tax Dues  | ria l        | HÜ  | wil | HU   | ,vie   |
| $\sum$   | Wealth Tax Dues   | N.Y.         | Nel | राष | Nu   | HO     |
| /_       | Service Tex Dues  | Nis          | NU  | Nu  | rrie | Nil    |
| 7(ar     | Municipal Property Tax Dues   | ий           | ri  | Nil | NU   | HU     |
| 1 NO     | philesylvax Duby  | Ne           | NU  | L'A | Ni   | Nes    |
| L        | Any other dues  | Nú           | NY  | NU  | NU   | rvio   |
| <u> </u> | Transtotal of all Govt. dues  |              |     |     |      | i      |

(7) Details of profession or occupation:

a. Self. Grovt Rensioner

b. Spouse House wife

(8) My educational qualification is as under: Passed 33. A. in The Juan 1978 from Kokronyhare College, lender Goswhati Univocsity.

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

### (9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate  | Sh./Smt./Kum. Bipin Bareman  |
|----|--|--|
| 2. | Full postal address  | Hadanpara, word No. 8 Kokrajhor town<br>P.O. Dist. Kokrajhor, B.T.A.D. (Assam) |
| 3. | Number and Name of the constituency and state  | 27 No. Bilasiparca Fast Constituency, Assam                                    |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent')         | Communist Party of India   |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | ya,  |

Scentified by me Temesh Ct. Nath 24-3-2011

ADVOCATE KNKRAJHAR COURT

Karuna Kt. Basumatas Notary, Kokrajhar Dist. Kokrajhar (Assas Regd. No. 1-

|                                | cou              | Total number of Pending out (s) have taken cognizan  | ce  | -   | Ąü                                  |  |  |   |      |
|--------------------------------|------------------|--|---|---|-------------------------------------|--|--|---|------|
| 5.                             | PA               | N of   |   |   | ar for which la                     | m filed  | 100  | Income Shown  |      |
|                                | (0)              | Candidate Applied 1-   | c.  | 21  | 10 - 2011                           |  | Ra. 1,0  | 4,076.00  |      |
|                                |                  | Spouse: NX   |   |   | HÚ.                                 |  |  | rd  |      |
|                                |                  | Dependents Mil   |   | 900   | HU.                                 |  |  | <u>vu</u>   | 03   |
| 6.                             | (0)              | Details  | of Assets and   | Liabilitie  | s in rupees                         |  |  |   |      |
| , ·                            | T                | Description  | Self  | Spouse  | Dependent-1                         | Depender   | nt-II  | Dependent-III   | -    |
| A.                             |                  | Moveable<br>Asset (Total value)  | · Nil   | gold orman  | nie Nie                             | Nil  | ~  | nie   | -    |
| ₿.                             |                  | lmmovable<br>Asset   |   |   |                                     |  |  |   | - B  |
|                                | (i)              | Purchase Price and<br>Development Cost of<br>Immovable Property<br>(Total Value)   | N.Y.  | R. 2,50,000s  | Nil                                 | n ia   |  | ЫN  |      |
|                                | (ii)             | Approximate Current Market Price of Asset (Total Value)  | NU  | &3,9 <del>9</del> ,500                                      | 29 M.N                              | Nú   |  | nil<br>   |      |
| 7                              |                  | Liabilities (i) Government   | HU  | NER   | Nil                                 | Ni   | <del>;</del>  -  | Nil   |      |
|                                |                  | dues (Total) (ii) Loans from Bank,   | R.92, 639.00  | NU  | Nil                                 | NU   | . '  | HY  |      |
| 8.                             | Hi               | Financial Institutions and others (Total) ghest educational qualificulation University   |   | B.A. in 16  | u year, 1978                        | from Kok   | reash of   | college unda  | 124  |
| R.                             | No Capital       |  | niversity educa   |   | full formof the<br>nd the year in v |  |  |   |      |
| lepo my sthat re is sny s      | nent, kno        | others (Total) ghest educational qualification the University.  (Name of the School / University)  above named, do hereby whedge and belief, no particular and dependents do n   | NERIF<br>verify and dect of it is false a<br>ing case agains<br>of have any ass | FICATION In the street of the street of the street or liabi | full formof the nd the year in v    | certificate which the c  nis affidavi een concerntioned in | of diplo<br>ourse v<br>it are the<br>aled the<br>items 3<br>tioned | ue and correct to the from. I furth and 4 above; in items 5 and 6 | o th |
| depo my that re is my s        | nent, kno        | above named, do hereby wiedge and belief, no parties, or my dependents do not be supported to the support of th | NERIF<br>verify and dect of it is false a<br>ing case agains<br>of have any ass | FICATION In the street of the street of the street or liabi | full formof the nd the year in v    | certificate which the c  nis affidavi een concerntioned in | of diplo<br>ourse v<br>it are the<br>aled the<br>items 3<br>tioned | ue and correct to the from. I furth and 4 above; in items 5 and 6 | o th |
| depo my that re is my speed at | nent, kno c pous | others (Total) ghest educational qualification the University.  (Name of the School / University)  above named, do hereby whedge and belief, no particular and dependents do n   | NERIF<br>verify and dect of it is false a<br>ing case agains<br>of have any ass | FICATION In the street of the street of the street or liabi | full formof the nd the year in v    | nis affidavi<br>een concerntioned in<br>those men          | it are ta<br>aled the<br>items 3<br>tioned                         | ue and correct to the from. I furth and 4 above; in items 5 and 6 | o th |

Karuna Kt. Basumatana. Notary, Kokrajhar (Assan) Regd. 140.